

**Environmental  
Resources  
Management**

399 Boylston Street, 6<sup>th</sup> Floor  
Boston, MA 02116  
(617) 646-7800  
(617) 267-6447 (fax)

<http://www.erm.com>

19 November 2004  
Reference: 0013606.07

DEP Permit Administrator  
Bureau of Waste Site Cleanup  
Massachusetts Department of Environmental Protection  
One Winter Street  
Boston, Massachusetts 02108



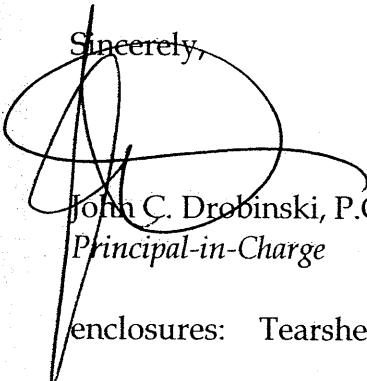
RE: Request for Tier IB Permit Extension - Transmittal No. W055508  
Former Raytheon Facility  
Wayland, Massachusetts  
Permit No. 133939


Dear Sir or Madam:

On behalf of Raytheon Company (Raytheon), Environmental Resources Management (ERM) is submitting the tearsheet, containing the legal notice of a Request for Tier IB Permit Extension, required by 310 CMR 40.0703(8)(a)1. This tearsheet is submitted in accordance with 310 CMR 40.0703(g) for the Former Raytheon Facility (the "Site") located at 430 Boston Post Road in Wayland, Massachusetts.

If you have any questions regarding this submittal, or require additional information, please contact us at (617) 646-7800.

Sincerely,

  
John C. Drobinski, P.G., LSP  
Principal-in-Charge

  
Jeremy J. Picard, P.G.  
Project Manager

enclosures: Tearsheet from Wayland Town Crier, 21 October 2004

cc: Edwin P. Madera, Raytheon  
Benson Gould, CMG Environmental  
Public Repositories

that a document purporting to be the last will of said decedent including and excluding interlineations and cancellation on page 1 of the WILL be proved and allowed, and that CARL J. BROTMAN of BELMONT in the County of MIDDLESEX and RICHARD M. BROTMAN of NEWTON in the County of MIDDLESEX and PETER L. BROTMAN of DEDHAM in the County of NORFOLK be appointed co-executors, named in the will to serve without surety.

IF YOU DESIRE TO OBJECT THERETO, YOU OR YOUR ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT CAMBRIDGE ON OR BEFORE TEN O'CLOCK IN THE FORENOON (10:00 AM) ON **NOVEMBER 18, 2004.**

In addition, you must file a written affidavit of objections to the petition, stating specific facts and grounds upon which the objection is based, within thirty (30) days after the return day (or such other time as the court, on motion with notice to the petitioner, may allow) in accordance with Probate Rule 16.

WITNESS, HON. BEVERLY WEINGER BOORSTEIN, ESQUIRE, First Justice of said Court at CAMBRIDGE this day, October 7, 2004.

John R. Buonomo  
Register of Probate

AD#641134  
WC 10/21/04

**SAVAGE ESTATE**

**LEGAL NOTICE**  
Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court Department  
MIDDLESEX Division  
Docket No. 04PA4474EP1

In the Estate of **ROBERT M. SAVAGE SR.**  
AK/A **ROBERT M. SAVAGE**

Late of **WAYLAND**  
In the County of **MIDDLESEX**  
Date of Death **September 3, 2004**

**NOTICE OF PETITION FOR PROBATE OF WILL**

To all persons interested in the above captioned estate, a petition has been presented praying that a document purporting to be the last will of said decedent be proved and allowed, and that **ROBERT M. SAVAGE JR.** of **NATICK** in the County of **MIDDLESEX** be appointed executor, named in the will to serve without surety.

IF YOU DESIRE TO OBJECT THERETO, YOU OR YOUR ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT CAMBRIDGE ON OR BEFORE TEN O'CLOCK IN THE FORENOON (10:00 AM) ON **NOVEMBER 23, 2004.**

In addition, you must file a written affidavit of objections to the petition, stating specific facts and grounds upon which the objection is based, within thirty (30) days after the return day (or such other time as the court, on motion with notice to the petitioner, may allow) in accordance with Probate Rule 16.

WITNESS, HON. BEVERLY WEINGER BOORSTEIN, ESQUIRE, First Justice of said Court at CAMBRIDGE this day, October 12, 2004.

John R. Buonomo  
Register of Probate

AD#641948  
WC 10/21/04

**LEGAL NOTICE**  
**NOTICE OF APPLICATION FOR AN EXTENSION OF A WASTE SITE CLEANUP PERMIT**

**FORMER RAYTRON FACILITY**  
WAYLAND, MASSACHUSETTS  
TIER I PERMIT NUMBER: 133939

Pursuant to the Massachusetts Contingency Plan (310 CMR 40.0703), an application for a Permit Extension is being submitted to the Department of Environmental Protection (DEP) for this site on October 15, 2004. DEP issued a Tier I permit for the site in November 1997. The application proposes to extend the permit for the site to November 28, 2006 for the following rationale:

To continue the transition from Phase IV to Phase V activities at the site. Extension of the permit will enable Phase V activities to proceed without interruption for the purpose of achieving a Response Action Outcome (RAO).

Once a site has been classified as Tier I, a permit is required to proceed with a Comprehensive Remedial Response Process. Anyone interested in reviewing the Permit Extension application should notify DEP by writing to DEP Northeast Region File Facility located in the Department of Transitional Assistance Building, 35 Congress Street, Shetland Office Park, Salem, MA 01970. If anyone notifies DEP of his or her interest in reviewing or submitting comment on the application, DEP will conduct a public comment review period of twenty (20) days which shall run concurrently with DEP's Initial Technical Review of the application. Anyone who

**NOTICE OF PETITION FOR PROBATE OF WILL**

To all persons interested in the above captioned estate, a petition has been presented praying that a document purporting to be the last will of said decedent be proved and allowed, and that **HELAINE CARROLL** of **NEWTON** in the County of **MIDDLESEX** be appointed executrix, named in the will to serve without surety.

IF YOU DESIRE TO OBJECT THERETO, YOU OR YOUR ATTORNEY MUST FILE A WRITTEN APPEARANCE IN SAID COURT AT CAMBRIDGE ON OR BEFORE TEN O'CLOCK IN THE FORENOON (10:00 AM) ON **NOVEMBER 24, 2004.**

In addition, you must file a written affidavit of objections to the petition, stating specific facts and grounds upon which the objection is based, within thirty (30) days after the return day (or such other time as the court, on motion with notice to the petitioner, may allow) in accordance with Probate Rule 16.

WITNESS, HON. BEVERLY WEINGER BOORSTEIN, ESQUIRE, First Justice of said Court at CAMBRIDGE this day, October 13, 2004.

John R. Buonomo  
Register of Probate

AD#643162  
WC 10/21/04

**WESTON BY-LAW AMENDMENTS**  
**LEGAL NOTICE**

**TOWN OF WESTON**  
**MASSACHUSETTS**

**AMENDMENTS TO THE BY-LAWS OF THE TOWN**

Pursuant to the provisions of Massachusetts General Laws, Chapter 40, Section 32, notice is hereby given that the General By-Laws of the Town of Weston have been amended by votes adopted at the Annual Town Meeting convened on May 10, 2004 and adjourned to May 12, 2004, and that the amendments adopted under Articles 38, 41, 42 and 43 of the warrant for said meeting were approved by the Attorney General of the Commonwealth on September 27, 2004.

I, M. Elizabeth Nolan, Town Clerk of the Town of Weston, hereby certify that attached hereto are true copies of the amendments adopted under Articles 38, 41, 42, 43 of the warrant for the Annual Town Meeting convened on May 10, 2004 and adjourned to May 12, 2004.

True copies of the amendments to the By-Laws of the Town are posted at the following five locations within the Town in each of the four precincts as follows:

- Precinct 1: Town Hall Bulletin Board, Town House Road
- Precinct 2: Weston Transfer Station, off Church Street
- Precinct 3: Weston Public Library, 87 School Street
- Precinct 3: Weston Community Center, 20 Alphabet Lane
- Precinct 4: Bulletin Board at North Entrance of Weston High School, 444 Wellesley Street

A copy of the By-Laws as amended may be inspected at the Office of the Town Clerk and a copy may be obtained from the same office for a fee. Information is available on the Town's website [www.weston.org](http://www.weston.org)

M. Elizabeth Nolan  
Town Clerk

AD#640318  
WC 10/21/04

**308 WILLOW BROOK DR**  
**LEGAL NOTICE**  
**MORTGAGEE'S SALE OF REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Terese M. Sullivan to Mortgage Electronic Registration Systems, Inc. ("MERS") solely as nominee for Lender (Decision One Mortgage Company, LLC) and Lender's successors and assigns dated October 11, 2002 recorded in the Middlesex County (Southern District) Registry of Deeds in Book 36731, Page 613, and filed in the Middlesex County (Southern District) Registry District of the Land Court as Document No. 1233658 as noted on Certificate of Title No. U12139 of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing, the same will be sold at public auction at 11:00 a.m. on Monday the 8th day of November, 2004, on the mortgaged premises located at Unit 308, Willow Brook Condominium, 308 Willow Brook Drive, Wayland, Middlesex County, Massachusetts, all and singular the real estate described in said mortgage as follows:

...the following described property located in the County of Middlesex:

Book 28737 at Page 1.

Which currently has the address of 308 WILLOW BROOK DRIVE, WAYLAND, Massachusetts 01778 ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property"...

Said premises will be sold subject to and/or with the benefit of any and all restrictions, easements, improvements, covenants, outstanding tax title, municipal or other public taxes, assessments, liens or claims in the nature of liens, and existing encumbrances of record created prior to the mortgage, if any there be.

Said premises will also be sold subject to all leases and tenancies having priority over said mortgage, to tenancies or occupations by persons on the premises now or at the time of the said auction which tenancies or occupations are subject to said mortgage, to rights or claims in personal property installed by tenants or former tenants now located on the premises, and also to all laws and ordinances including, but not limited to, all building and zoning laws and ordinances.

**THE TERMS OF SALE:** FIVE THOUSAND and 00/100 (\$5,000.00) DOLLARS will be required to be paid by bank or certified check only, by the purchaser at the time and place of sale, and the balance of the purchase price shall be paid by bank or certified check in or within thirty-five (35) days thereafter with Attorneys Stanton & Davis, 1000 Plain Street, Marshfield, Massachusetts. The successful bidder at the sale of the premises shall be required to sign a Memorandum of Sale of Real Property By Auctioneer containing the above terms at the Auction Sale.

Other terms, if any, to be announced at the time and place of the sale.

SIGNED: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR LENDER (DECISION ONE MORTGAGE COMPANY, LLC) AND LENDER'S SUCCESSORS AND ASSIGNS Present Holder of Said Mortgage

By: STANTON & DAVIS  
As its Attorneys

FROM THE OFFICES OF:

Jon S. Davis, Esquire  
STANTON & DAVIS  
1000 Plain Street  
Marshfield, MA 02050  
(781) 834-9181

AD#635481  
WC 10/14, 10/21, 10/28/04

**To  
Place  
A  
Legal  
Ad  
Call  
Rob  
(781)  
433-7903**

al from Skinner Inc. will be at The First Parish of Sudbury from 7 to 9 p.m. to appraise your item. Since all items will be discussed with the appraiser in front of the audience, the evening promises not only to be entertaining but also educational. There is a maximum of 50 items for the evening, so each item will get plenty of attention from the appraiser. No coins, stamps, jewelry or musical instruments. The public is welcome at this event hosted by the Women's Alliance. Tickets are \$25 for those with an item to be appraised and \$10 to watch. Free refreshments. For information call the church at 978-443-2043 or visit "www.fpsudbury.org"



## Charles River School

Serving families from 30 communities  
Co-educational  
Grades Pre-Kindergarten through Eight

### ADMISSIONS OPEN HOUSES INFORMATIONAL EVENING

Thursday, November 4, 2004 at 7:30 p.m.  
Meet the faculty and Head of school • Tour the campus

### OPEN HOUSE

Sunday, November 14, 2004 2-4 p.m.  
Campus tours • Children welcome  
**56 Centre St., Dover, MA 02030**

Please use Old Meadow Road entrance  
For more information and directions please call  
**508-785-8213**

## Legal Notices

Old Tavern Road, one hundred forty-seven (147) feet; Southeasterly by Lot No. 148 and Lot No. 149 as shown on said plan, two hundred forty-nine and 91/100 (249.91) feet; Westerly by part of Lot No. 150 as shown on said plan, fifty-five (55) feet; and Northwesterly by Lot No. 106 and Lot No. 107, as shown on said plan, on three lines together measuring two hundred and eighty and 09/100 (280.09) feet. Containing 26,496 square feet of land. All of said boundaries as shown on a plan entitled "Subdivision of Land in Wayland, Mass., Feb. 14, 1955, Survey by MacCarthy Engineering Service, Inc., Natick, Mass.," recorded with Middlesex South District Registry of Deeds as Plan 787 of 1955 in Book 8461, Page 197. Together with the right to use all streets and ways shown on said plan for all purposes for which streets and ways are commonly used in the Town of Wayland, in common with all others lawfully entitled thereto. For mortgagor's(s)' title see deed recorded with Middlesex County (Southern District) Registry of Deeds in Book 12503, Page 686.

These premises will be sold and conveyed subject to and with the benefit of all rights, rights of way, restrictions, easements, right of ways, covenants, liens or claims in the nature of liens, improvements, public assessments, any and all unpaid taxes, tax titles, tax liens, water and sewer liens and any other municipal assessments or liens or existing encumbrances of record which are in force and are applicable, having priority over said mortgage, whether or not reference to such restrictions, easements, improvements, liens, or encumbrances is made in the deed. **TERMS OF SALE:** A deposit of FIVE THOUSAND (\$5,000.00) DOLLARS by certified or bank check will be required to be paid by the purchaser at the time and place of sale. The balance is to be paid by certified or bank check at ABLITT & CARUOLO, P.C., 333 North Avenue, 4th Floor, Wakefield, MA 01880, other terms and conditions will be provided at the place of sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication. **OTHER TERMS, IF ANY, TO BE ANNOUNCED AT THE SALE.**

Bayview Loan Servicing, LLC, a Delaware Limited Liability Company, as servicer for Wachovia Bank N.A., as Trustee, Successor by Merger to First Union National Bank, As Indenture Trustee, Present holder of said mortgage. By its Attorneys, William J. Amann, Esq., ABLITT & CARUOLO, P.C., 333 North Avenue, 4th Floor, Wakefield, MA 01880, (781) 246-8995, Dated: September 29, 2004 (16:0233/Saval)(10/07/04, 10/14/04, 10/21/04)(57533)

AD#633274  
W-C 10/7, 10/14, 10/21/04

**BROTMAN ESTATE**  
**LEGAL NOTICE**  
Commonwealth of Massachusetts  
The Trial Court  
Probate and Family Court Department  
MIDDLESEX Division  
Docket No. 04P4444EP1

fails to notify DEP of his or her interest in commenting on the application by the above date may be deemed to have waived his or her rights, if any, to appeal DEP's permit decision or to intervene in an adjudicatory proceeding with respect to the application, pursuant to 310 CMR 40.0770(2).

M.G.L. c. 21E and the Massachusetts Contingency Plan provide additional opportunities for public notice of and involvement in decisions regarding response actions at disposal sites: 1) the Chief Municipal Official and Board of Health of the community in which the site is located will be notified of major milestones and events, pursuant to 310 CMR 40.1403; and 2) Upon receipt of a petition from ten or more residents of the municipality in which the disposal site is located, or of a municipality potentially affected by a disposal site, a plan for involving the public in decisions regarding response actions at the site will be prepared and implemented, pursuant to 310 CMR 40.1405.

Documents pertaining to the Site can be found at the Board of Health, the Wayland Public Library Public Involvement Plan files, or at [www.ermne.com](http://www.ermne.com) (username = Raytheon, password = wayland).

To obtain more information on this disposal site, please contact Edwin P. Madera, Sr., Environmental Engineer, Raytheon Company, 528 Boston Post Road, Sudbury, MA 01776, (978) 440-1813.

AD#643200  
WC 10/21/04

**PB/ HEARING 11/9/04**  
**LEGAL NOTICE**  
**PUBLIC HEARING**  
**TOWN OF WAYLAND**  
**TREE WARDEN AND PLANNING BOARD**

In accordance with the so-called Public Shade Tree and Scenic Road laws (MGL-CH87, Sec 3 and CH40, Sec 15C), the Tree Warden and Planning Board will hold a joint public hearing in the Wayland Town Building at 8:00 PM on Tuesday, November 9, 2004 concerning tree removal on,

Plain Road #465, 12" Ash, Pole #5  
Plain Road #466, 29" Ash across/between Poles 5 & 6  
Plain Road #468, 13" Ash, across/between Poles 4A & 5

Planning Board  
Tree Warden  
Town of Wayland

AD#641144  
WC 10/21, 10/28/04

**DANKNER ESTATE**  
**LEGAL NOTICE**  
Commonwealth of Massachusetts

SEE ATTACHED SCHEDULE "A"

Exhibit "A"

308 Willow Brook Drive  
Wayland, MA

Unit 308 of the Willow Brook Condominium, have an address of 308 Willow Brook Drive, Wayland, Middlesex County, Massachusetts; a condominium established pursuant to Massachusetts General Laws, Chapter 183A, by Master Deed dated July 8, 1997 (the "Master Deed") and filed with the Land Registration Desk as Document Number 1037127, and recorded with the Middlesex South District Registry of Deeds ("Deeds") at Book 27512, Page 4334, both on July 25, 1997; as affected by First Amendment to Master Deed dated August 25, 1997 and filed with the Land Registration Desk as Document Number 1037839 and recorded with the Middlesex South District Registry of Deeds ("Deeds") on August 5, 1997 at Book 27539, Page 465; and as affected by Second Amendment to Master Deed dated August 25, 1997 and filed with the Land Registration Desk as Document Number 1040664, and recorded with the Middlesex South District Registry of Deeds ("Deeds") at Book 27644, Page 541, both on September 4, 1997; and as affected by Third Amendment to Master Deed dated September 12, 1997, and filed with the Land Registration Desk as Document Number 1043486; and recorded with Middlesex South District Registry of Deeds ("Deeds") at Book 27745, Page 490, both on October 6, 1997; and as affected by Fourth Amendment to Master Deed dated October 6, 1997, and filed with the Land Registration Desk as Document Number 1044800 and recorded with Middlesex South District Registry of Deeds ("Deeds") at Book 27796, Page 495, both on October 23, 1997; and as affected by Fifth Amendment to Master Deed dated December 15, 1997, and filed with the Land Registration Desk as Document Number 1050728 and recorded with the Middlesex South District Registry of Deeds ("Deeds") at Book 28031, Page 358, both on December 30, 1997; and as affected by Sixth Amendment to Master Deed dated March 5, 1998, and filed with the Land Registration Desk as Document Number 1059548 and recorded with the Middlesex South District Registry of Deeds ("Deeds") as Instrument Number 579, both on March 23, 1998; and as affected by Seventh Amendment to Master Deed and First Amendment to Exhibit B-1 dated March 26, 1998, and filed with the Land Registration Desk as Document Number 1061313 and recorded with Middlesex South District Registry of Deeds ("Deeds") as Instrument Number 397, both on April 7, 1998; and as affected by Eighth Amendment to Master deed dated June 2, 1998 and filed with the Land Registration Desk as Document Number 1069376, and recorded with Middlesex South District Registry of Deeds ("Deeds") as Instrument Number 677, both on June 18, 1998. Said Unit contains the number of square feet, more or less, and is laid out as